

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DONALD ROWAN  
3211 43RD STREET  
METAIRIE, LA 70001

2. Office Sought (Include title of office as well)

DISTRICT COURT JUDGE  
JEFFERSON  
3

OFFICE USE ONLY

Report Number: 16721

Date Filed: 2/17/2009

Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule B  
Schedule E-1

3. Date of Primary 10/20/2007

This report covers from 12/18/2007 through 12/31/2008

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary  
\_\_\_\_\_ 90th day prior to primary  
\_\_\_\_\_ 30th day prior to primary  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general  
\_\_\_\_\_ 40th day after general  
\_\_\_\_\_ Annual (future election)  
X \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn  
\_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

OMNI BANK  
2900 RIDGELAKE  
METAIRIE, LA 70002

7. Full Name and Address of Treasurer

JACKIE F MALONEY  
2901 RIDGELAKE  
SUITE 101  
METAIRIE, LA 70002

9. Name of Person Preparing Report DEBRA F ARABIE

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 17th day of February, 2009.

CAMERON M. MARY

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985-626-9990

Daytime Telephone

JACKIE F. MALONEY

Signature of Treasurer

504-250-5237

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: CAMERON MARY

THE COMMITTEE TO ELECT DONALD 'DONNIE' ROWAN  
P.O. BOX 1034  
METAIRIE, LA 70004-1034

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 58,900.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 58,900.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 100.00    |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 59,000.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 29,301.35 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 38,286.79 |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 67,588.14 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 9,812.63  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 59,000.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 67,588.14 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 1,224.49  |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| ADAMS & REESE LLP<br>4500 ONE SHELL SQUARE<br>NEW ORLEANS, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 06/27/2008                             | \$1,000.00  | \$1,000.00             |
| RHONDA K ALUISE<br>7827 JEANETTE ST.<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/16/2008                             | \$600.00  | \$700.00               |
| AMATO JR. JACOB J. LLC<br>211 DERBIGNY ST.<br>GRETN, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/19/2008                             | \$300.00  | \$300.00               |
| AMATO JR. JACOB J. LLC<br>211 DERBIGNY ST.<br>GRETN, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/25/2008                             | \$300.00  | \$600.00               |
| ATI INC.<br>909 W. ESPLANADE<br>SUITE 207<br>KENNER, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/28/2008                             | \$300.00  | \$1,050.00             |
| BALDWIN HASPEL BURKE & MAYER LLC<br>2200 ENERGY CENTRE<br>1100 POYDRAS ST.<br>NEW ORLEANS, LA 70163-2000<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2008                             | \$300.00  | \$300.00               |
| 4. SUBTOTAL (this page)   |  | \$2,800.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <b>\$0.00</b>  |  | TOTAL (complete only on last page of this schedule) |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| BARRERA & ASSOCIATES LLC ALFRED C.<br>2790 HIGHWAY 90<br>AVONDALE, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 07/16/2008                             | \$300.00  | \$300.00               |
| BEEVERS & BEEVERS LLP<br>210 HUEY P. LONG AVE.<br>GRETNA, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 07/16/2008                             | \$300.00  | \$300.00               |
| BLUE WILLIAMS LLP<br>3421 N. CAUSEWAY BLVD.<br>SUITE 900<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/20/2008                             | \$1,000.00  | \$1,000.00             |
| BOWES & ASSOCIATES ROY M.<br>2550 BELLE CHASSE HIGHWAY<br>SUITE 200<br>GRETNA, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2008                             | \$300.00  | \$550.00               |
| DAVID D BRAVO<br>35 PLOVER ST.<br>NEW ORLEANS, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 07/16/2008                             | \$250.00  | \$250.00               |
| FRANK BRINDISI<br>4209 BORDEAUX DR.<br>KENNER, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 07/16/2008                             | \$1,000.00  | \$2,000.00             |
| 4. SUBTOTAL (this page)  |  | \$3,150.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| FRANK BRINDISI<br>4209 BORDEAUX DR.<br>KENNER, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/15/2008                             | \$300.00  | \$2,300.00             |
| BROCATO III SALVADOR M. LAW OFFICE OF<br>800 N CAUSEWAY BLVD.<br>SUITE 100<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 06/23/2008                             | \$300.00  | \$300.00               |
| RONALD BURKE<br>120 ELMEER AVENUE<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/15/2008                             | \$1,000.00  | \$1,000.00             |
| PETER J BUTLER<br>909 POYDRAS ST.<br>SUITE 1500<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 08/29/2008                             | \$600.00  | \$600.00               |
| THOMAS J BUTLER<br>354 JEFFERSON AVE.<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/28/2008                             | \$300.00  | \$2,150.00             |
| BROCATTO III SALAVADOR M LAW OFFICES OF<br>800 N. Causeway Blvd.<br>Suite 100<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2008                             | \$300.00  | \$300.00               |
| 4. SUBTOTAL (this page)  |  | \$2,800.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| ELSIE D C MOSCA<br>7212 STONELEIGH DR.<br>HARAHAH, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/16/2008                             | \$250.00  | \$250.00               |
| CALUDA ROBERT J. APLC<br>3232 EDENBORN AVE.<br>METAIRIE, LA 70002-4758<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/26/2008                             | \$300.00  | \$2,300.00             |
| EDWARD J CASTAING JR.<br>601 POYDRAS ST.<br>SUITE 2323<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/02/2008                             | \$100.00  | \$100.00               |
| CHAISSON & CHAISSON ATTORNEYS AT LAW<br>P.O. BOX 1255<br>DESTREHAN, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/15/2008                             | \$500.00  | \$1,500.00             |
| ROBIN B CHEATHAM<br>5413 TOBY LANE<br>KENNER, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/25/2008                             | \$300.00  | \$1,550.00             |
| CHOTTO MAX M. INC.<br>12A WESTBANK EXPRESSWAY<br>SUITE 103<br>GRETN, LA 70053-3647<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2008                             | \$300.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)   |  | \$1,750.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>MICHAEL P CIACCIO</b><br><b>320 HUEY P. LONG</b><br><b>GRETN, LA 70053</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 10/16/2008                             | \$300.00          | \$300.00  |
| <b>CLINE LEONARD J PLC</b><br><b>3021 35TH STREET</b><br><b>SUITE A</b><br><b>METAIRIE, LA 70001</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 06/24/2008                             | \$300.00          | \$800.00  |
| <b>COLVIN LAW FIRM</b><br><b>230 HUEY P. LONG AVE.</b><br><b>GRETN, LA 70053</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 08/25/2008                             | \$300.00          | \$300.00  |
| <b>CORONA &amp; BONURA LLP</b><br><b>3801 N. CAUSEWAY BLVD.</b><br><b>SUITE 207</b><br><b>METAIRIE, LA 70002</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/27/2008                             | \$25.00           | \$25.00   |
| <b>CORONA &amp; BONURA LLP</b><br><b>3801 N. CAUSEWAY BLVD.</b><br><b>SUITE 207</b><br><b>METAIRIE, LA 70002</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2008                             | \$25.00           | \$50.00   |
| <b>COURCELLE &amp; BURKHALTER LLC</b><br><b>3500 N CAUSEWAY BLVD.</b><br><b>METAIRIE, LA 70002</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 07/16/2008                             | \$500.00          | \$500.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,450.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| RALPH C COX JR.<br>504 GEORGIA CT.<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                          | 08/22/2008                             | \$600.00     | \$600.00  |
| WILLIAM C CREDO III<br>1900 DIVISION ST.<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 06/21/2008                             | \$300.00     | \$300.00  |
| WILLIAM C CREDO III<br>1900 DIVISION ST.<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 08/24/2008                             | \$300.00     | \$600.00  |
| CUSIMANO LAW FIRM PLC<br>631 ST. CHARLES AVE.<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | 06/18/2008                             | \$300.00     | \$1,500.00  |
| D'AQUILA VOLK MULLINS CONTRERAS<br>3329 FLORIDA AVE.<br>KENNER, LA 70065<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 08/19/2008                             | \$300.00     | \$300.00  |
| DUDENHEFER LAW FIRM LLC<br>601 POYDRAS ST.<br>SUITE 2700<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/04/2008                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| DEMARTINI D'AQUILA & VOLK<br>3329 FLORIDA AVE.<br>KENNER, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 06/19/2008                             | \$300.00  | \$300.00               |
| DILEO GREORY P. LAW OFFICES OF<br>300 Lafayette St.<br>Suite 101<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2008                             | \$600.00  | \$600.00               |
| CHRISTOPHER B EDWARDS<br>ATTORNEY AT LAW<br>501 DERBIGNY ST.<br>GRETN, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/26/2008                             | \$250.00  | \$250.00               |
| F & C MANAGEMENT GROUP INC.<br>6820 VETERANS BLVD.<br>SUITE E<br>METAIRIE, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/16/2008                             | \$300.00  | \$300.00               |
| FALCON LAW FIRM<br>5044 LAPALCO BLVD.<br>MARRERO, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/07/2008                             | \$600.00  | \$600.00               |
| FALCON LAW FIRM<br>5044 LAPALCO BLVD.<br>MARRERO, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/07/2008                             | \$600.00  | \$1,200.00             |
| 4. SUBTOTAL (this page)  |  | \$2,650.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>FAVRET DEMAREST RUSSO &amp; LUTKEWITTE</b><br>1515 POYDRAS ST.<br>SUITE 1400<br>NEW ORLEANS, LA 70112<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/10/2008                             | \$600.00  | \$600.00               |
| <b>FERNANDEZ RICHARD J LLC</b><br>3900 N CAUSEWAY BLVD.<br>605 ONE LAKEWAY CENTER<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/19/2008                             | \$300.00  | \$300.00               |
| <b>FERNANDEZ RICHARD J LLC</b><br>3900 N CAUSEWAY BLVD.<br>605 ONE LAKEWAY CENTER<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/19/2008                             | \$300.00  | \$600.00               |
| <b>FIELDS TIM LAW OFFICES OF</b><br>7611 MAPLE ST<br>SUITE C<br>NEW ORLEANS, LA 70118<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/26/2008                             | \$100.00  | \$100.00               |
| <b>PAUL C FLEMING JR.</b><br>P.O. BOX 491<br>METAIRIE, LA 70004<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/16/2008                             | \$250.00  | \$500.00               |
| <b>FRANSEN &amp; HARDIN APLC</b><br>P.O. BOX 52676<br>NEW ORLEANS, LA 70152-2676<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 07/15/2008                             | \$300.00  | \$300.00               |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,850.00</b>                                   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | <b>N/A</b>             |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                        |
| SUBTOTAL (this page)  | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| FRANZ & ASSOCIATES LLC PAT M.<br>4424 CHASTANT ST.<br>SUITE 101<br>METAIRIE, LA 70006<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 07/15/2008                             | \$300.00  | \$300.00               |
| STEPHANIE A FRATELLO<br>ATTORNEY AT LAW<br>825 BARONNE ST.<br>NEW ORLEANS, LA 70113<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/18/2008                             | \$300.00  | \$400.00               |
| LORETTA C FROMMEYER<br>4529 HESSMER AVE.<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/01/2008                             | \$600.00  | \$600.00               |
| GAINSBURGH BENJAMIN DAVID MEUNIER &<br>WARSHAUER<br>2800 ENERGY CENTRE<br>1100 POYDRAS ST.<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/02/2008                             | \$300.00  | \$300.00               |
| GARRISON YOUNT FORTE & MULCAHY LLC<br>909 POYDRAS ST.<br>SUITE 1800<br>NEW ORLEANS, LA 70112<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2008                             | \$600.00  | \$600.00               |
| GARRISON YOUNT FORTE & MULCAHY LLC<br>909 POYDRAS ST.<br>SUITE 1800<br>NEW ORLEANS, LA 70112<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2008                             | \$500.00  | \$1,100.00             |
| 4. SUBTOTAL (this page)   |  | \$2,600.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| <b>MONIQUE M GARSAUD</b><br>5616 LAUREL ST.<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 09/22/2008                             | \$200.00  | \$200.00               |
| <b>GAUDRY RANSON HIGGINS &amp; GREMILLION LLC</b><br>P.O. BOX 1910<br>GRETNA, LA 70054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/10/2008                             | \$300.00  | \$300.00               |
| <b>JOSEPH G GLASS</b><br>3917 LUFKIN ST.<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 08/26/2008                             | \$300.00  | \$300.00               |
| <b>GREENBERG &amp; LAPEYRONNIE LLC</b><br>848 SECOND ST.<br>SUITE 200<br>GRETNA, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 07/16/2008                             | \$300.00  | \$300.00               |
| <b>GRIFFITH SR. LTD. STEVEN F.</b><br>P.O. BOX 999<br>DESTREHAN, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 07/16/2008                             | \$300.00  | \$300.00               |
| <b>GUILLORY SCOTT &amp; ASSOCIATES LLC</b><br>3045 RIDGELAKE DR.<br>SUITE 201<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/24/2008                             | \$300.00  | \$300.00               |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,700.00</b>                                   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |   | <b>N/A</b>             |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |   |                        |
| SUBTOTAL (this page)   | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DAVID L HAIK<br>P.O. BOX 6472<br>METAIRIE, LA 70009<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                              | 10/18/2008                             | \$250.00     | \$250.00  |
| HALL WILLIAM W. ATTORNEY AT LAW<br>3500 N. HULLEN ST.<br>METAIRIE, LA 70002-3420<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/11/2008                             | \$300.00     | \$300.00  |
| HALL WILLIAM W. ATTORNEY AT LAW<br>3500 N. HULLEN ST.<br>METAIRIE, LA 70002-3420<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/20/2008                             | \$300.00     | \$600.00  |
| DOUGLAS S HAMMEL<br>10002 S.E. BUTTONWOOD WAY<br>TEQUESTA, FL 33469<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 07/16/2008                             | \$300.00     | \$3,800.00  |
| HEBERT LAW FIRM LLC<br>1331 BARATARIA BLVD.<br>SUITE A<br>MARRERO, LA 70072<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | 10/15/2008                             | \$300.00     | \$300.00  |
| HERMAN HERMAN KATZ & COLTAR LLP<br>820 O'KEEFE AVE.<br>NEW ORLEANS, LA 70113<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 08/19/2008                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$1,950.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| HERMAN HERMAN KATZ & COLTAR LLP<br>820 O'KEEFE AVE.<br>NEW ORLEANS, LA 70113<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 10/16/2008                             | \$500.00     | \$1,000.00  |
| HESNI MICHELLE LAW OFFICE OF<br>1108 4TH STREET<br>GRETNA, LA 70053<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                          | 07/02/2008                             | \$250.00     | \$750.00  |
| HESNI MICHELLE LAW OFFICE OF<br>1108 4TH STREET<br>GRETNA, LA 70053<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                          | 08/25/2008                             | \$200.00     | \$950.00  |
| D. DOUGLAS HOWARD JR.<br>839 ST. CHARLES AVE.<br>SUITE 306<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 08/26/2008                             | \$300.00     | \$300.00  |
| HUGHES INC. ROBERT T.<br>610 N. CARROLLTON AVE.<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                     | 09/16/2008                             | \$300.00     | \$300.00  |
| IRWIN FRICHIE URQUHART & MOORE LLC<br>400 POYDRAS ST.<br>SUITE 2700<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/25/2008                             | \$600.00     | \$600.00  |
| 4. SUBTOTAL (this page)   |  | \$2,150.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| JONES WALKER WAECHTER POITEVENT<br>CARRERE & DENEGRE LLP<br>601 POYDRAS AVE.<br>NEW ORLEANS, LA<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/22/2008                             | \$600.00  | \$600.00               |
| KAMBUR LAW FIRM<br>4700 CANAL STREET<br>NEW ORLEANS, LA 70119-5810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 07/15/2008                             | \$900.00  | \$1,150.00             |
| KELLY III LLC G. FREDERICK<br>2917 MAGAZINE ST.<br>SUITE 201<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/06/2008                             | \$300.00  | \$300.00               |
| LADOUCEUR & LADOUCEUR LLC<br>P.O. BOX 1929<br>ABITA SPRING, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 08/27/2008                             | \$300.00  | \$300.00               |
| EDWIN C LAIZER<br>4825 SAINT MARTIN ST.<br>METAIRIE, LA 70001-1051<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 08/27/2008                             | \$600.00  | \$850.00               |
| RONALD E LAMPARD<br>1131 PHILIP ST.<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 10/15/2008                             | \$300.00  | \$800.00               |
| 4. SUBTOTAL (this page)  |  | \$3,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <span style="float: right;">\$0.00</span>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

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|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>LANDRY &amp; SWARR LLC</b><br>1010 COMMON ST.<br>SUITE 2050<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/23/2008                             | \$300.00          | \$300.00  |
| <b>MICHAEL S LEACH</b><br>4237 LOIRE DR.<br>KENNER, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/21/2008                             | \$100.00          | \$200.00  |
| <b>LEBLANC PATRICIA S. APLC</b><br>3421 N CAUSEWAY BLVD.<br>SUITE 301<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/16/2008                             | \$250.00          | \$250.00  |
| <b>STEVE LEMOINE</b><br>1438 SYLVIA AVE.<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/16/2008                             | \$300.00          | \$300.00  |
| <b>LEVENSON LEONARD L &amp; ASSOCIATES PLC</b><br>IN ASSOC. WITH WEIGAND & LEVENSON<br>477 GRAVIER - THIRD FLOOR<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/23/2008                             | \$600.00          | \$600.00  |
| <b>LEYDECKER GERALD J APLC</b><br>4631 SOUTH CARROLLTON AVE.<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/26/2008                             | \$300.00          | \$300.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,850.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LISKOW & LEWIS<br>701 POYDRAS ST.<br>SUITE 5000<br>NEW ORLEANS, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 06/24/2008                             | \$600.00     | \$1,100.00  |
| LISKOW & LEWIS<br>701 POYDRAS ST.<br>SUITE 5000<br>NEW ORLEANS, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 09/10/2008                             | \$600.00     | \$1,700.00  |
| E. JOHN OR KATHLEEN LITCHFIELD<br>136 ROSA AVE.<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/15/2008                             | \$300.00     | \$300.00  |
| LOWE STEIN HOFFMAN ALLWEISS & HAUVER<br>ONE SHELL SQUARE<br>701 POYDRAS ST. STE. 3600<br>NEW ORLEANS, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/01/2008                             | \$900.00     | \$900.00  |
| LEBLANC BUTLER LLC<br>3421 N. CAUSEWAY BLVD.<br>SUITE 301<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 07/16/2008                             | \$300.00     | \$300.00  |
| MARINO CRIMINAL LAW LLC<br>501 DERBIGNY ST.<br>GRETNA, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/16/2008                             | \$600.00     | \$1,100.00  |
| 4. SUBTOTAL (this page)   |  | \$3,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98. Page Rev. 3/98

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>JAMES L MARVIN</b><br><b>5800 RHODES AVENUE</b><br><b>NEW ORLEANS, LA 70131</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/21/2008                             | \$600.00          | \$800.00  |
| <b>MILLING BENSON WOODWARD HILLYER PIERSON &amp; MIL</b><br><b>909 POYDRAS ST.</b><br><b>SUITE 2300</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/21/2008                             | \$300.00          | \$300.00  |
| <b>MILLING BENSON WOODWARD L.L.P.</b><br><b>SUITE 2300</b><br><b>909 POYDRAS STREET</b><br><b>NEW ORLEANS, LA 70112-1010</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2008                             | \$300.00          | \$800.00  |
| <b>MILLING BENSON WOODWARD L.L.P.</b><br><b>SUITE 2300</b><br><b>909 POYDRAS STREET</b><br><b>NEW ORLEANS, LA 70112-1010</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2008                             | \$300.00          | \$1,100.00  |
| <b>PROVINO C MOSCA</b><br><b>7212 STONELEIGH DR.</b><br><b>HARAHAN, LA 70123</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/01/2008                             | \$300.00          | \$300.00  |
| <b>PROVINO C MOSCA</b><br><b>7212 STONELEIGH DR.</b><br><b>HARAHAN, LA 70123</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/15/2008                             | \$500.00          | \$800.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$2,300.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>WARREN E MOULEDOUX JR.</b><br>833 FOURTH STREET<br>GRETNA, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/26/2008                             | \$100.00          | \$100.00  |
| <b>JOHN M MCCOLLAM</b><br>201 St. Charles Ave.<br>Suite 4000<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/19/2008                             | \$300.00          | \$300.00  |
| <b>TIMOTHY J MCELROY</b><br>1440 SEMINOLE AVE.<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/26/2008                             | \$100.00          | \$250.00  |
| <b>ALDEN B NETTERVILLE</b><br>929 4TH STREET<br>GRETNA, LA 70053-5903<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 07/16/2008                             | \$300.00          | \$300.00  |
| <b>ALDEN B NETTERVILLE</b><br>929 4TH STREET<br>GRETNA, LA 70053-5903<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/16/2008                             | \$300.00          | \$600.00  |
| <b>NEWMAN MATHIS BRADY &amp; SPEDALE</b><br>212 VETERANS BLVD.<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/01/2008                             | \$600.00          | \$600.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,700.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>NORMAND NEWELL CAMPAIGN FUND</b><br>P.O. BOX 304<br>GRETN, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 06/26/2008                             | \$600.00     | \$600.00  |
| <b>NORMAND NEWELL CAMPAIGN FUND</b><br>P.O. BOX 304<br>GRETN, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 09/23/2008                             | \$300.00     | \$900.00  |
| <b>NOWALSKY BRONSTON &amp; GOTHARD APLLC</b><br>3500 N. CAUSEWAY BLVD.<br>SUITE 1442<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/22/2008                             | \$300.00     | \$300.00  |
| <b>NEWMAN MATHIS BRADY &amp; SPEDALE</b><br>212 Veterans Blvd.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 08/29/2008                             | \$300.00     | \$300.00  |
| <b>JOSEPH S PATERNOSTRO</b><br>4740 HESSMER AVE.<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 09/08/2008                             | \$600.00     | \$1,100.00  |
| <b>PHELPS DUNBAR LLP</b><br>365 CANAL ST.<br>SUITE 2000<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 08/27/2008                             | \$500.00     | \$500.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$2,600.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| PIVACH PIVACH HIFFT THRIFFLEY & NOLAN LLC<br>8311 Highway 23<br>Suite 104<br>Belle Chasse, LA 70037<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/28/2008                             | \$600.00     | \$600.00  |
| REMY LAW FIRM PLC<br>P.O. BOX 159<br>GRETNA, LA 70054<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 07/15/2008                             | \$600.00     | \$600.00  |
| REMY LAW FIRM PLC<br>P.O. BOX 159<br>GRETNA, LA 70054<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 10/16/2008                             | \$300.00     | \$900.00  |
| RIVER PARISH DISPOSAL INC.<br>P.O. BOX 10482<br>NEW ORLEANS, LA 70181<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                               | 10/15/2008                             | \$1,000.00   | \$3,500.00  |
| MICHAEL I RODRIGUEZ SR.<br>833 BARONNE ST.<br>NEW ORLEANS, LA 70113<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                 | 07/22/2008                             | \$1,500.00   | \$1,500.00  |
| ANTONIO J RODRIGUEZ<br>4029 MOUTON ST.<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 09/19/2008                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$4,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CHRISTOPHER RODRIGUEZ<br>833 BARONNE ST.<br>NEW ORLEANS, LA 70113<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                               | 09/10/2008                             | \$600.00     | \$600.00  |
| GREGORY W RONIGER<br>1509 EDENBORNE AVE.<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                  | 10/16/2008                             | \$300.00     | \$300.00  |
| LOUIE J ROUSSEL III<br>P.O. BOX 5902<br>METAIRIE, LA 70009<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                      | 08/22/2008                             | \$600.00     | \$600.00  |
| SCHEUERMANN & JONES<br>909 POYDRAS ST.<br>SUITE 2556<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                   | 08/26/2008                             | \$600.00     | \$600.00  |
| SCHONEKAS WINSBERG EVANS & MCGOEY LLC<br>650 POYDRAS ST.<br>SUITE 2105<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/20/2008                             | \$600.00     | \$600.00  |
| NORMAN C SCHULTZ<br>156 VALENTINE DR.<br>AVONDALE, LA 70094<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                     | 08/20/2008                             | \$600.00     | \$700.00  |
| 4. SUBTOTAL (this page)  |  | \$3,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| SHEARMAN DENENEA LLC<br>4240 CANAL ST.<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/14/2008                             | \$300.00  | \$300.00               |
| SHER GARNER CAHILL RICHTER KLEIN & HILBERT<br>909 POYDRAS STREET<br>TWENTY EIGHTH FLOOR<br>NEW ORLEANS, LA 70112-1033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2008                             | \$500.00  | \$1,000.00             |
| SHERMAN H. EDWARD APLC<br>1010 COMMON ST.<br>SUITE 1750<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 05/06/2008                             | \$250.00  | \$250.00               |
| SHERMAN H. EDWARD APLC<br>1010 COMMON ST.<br>SUITE 1750<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 06/25/2008                             | \$300.00  | \$550.00               |
| SHERMAN H. EDWARD APLC<br>1010 COMMON ST.<br>SUITE 1750<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 08/21/2008                             | \$300.00  | \$850.00               |
| SILBERT & GARON LLP LL & E TOWER<br>909 POYDRAS ST.<br>SUITE 2130<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 07/16/2008                             | \$300.00  | \$300.00               |
| 4. SUBTOTAL (this page)  |  | \$1,950.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| SLAUGHTER III WILLIAM H. ATTORNEY GENERAL<br>AC<br>2901 N CAUSEWAY BLVD.<br>SUITE 206<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 07/16/2008                             | \$300.00     | \$300.00  |
| NANCY M SPERA<br>4708 GREEN ACRES CT.<br>METAIRIE, LA 70003<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                            | 01/08/2008                             | \$350.00     | \$850.00  |
| STAINES & EPPLING PLC<br>3500 N CAUSEWAY BLVD.<br>SUITE 820<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | 06/19/2008                             | \$300.00     | \$300.00  |
| STONE PIGMAN WALTHER WITTMAN L.L.C.<br>546 CARONDELET ST.<br>NEW ORLEANS, LA 70130<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 07/16/2008                             | \$600.00     | \$600.00  |
| EDWIN A STOUTZ JR.<br>3606 CANAL ST.<br>NEW ORLEANS, LA 70119<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                          | 10/16/2008                             | \$300.00     | \$300.00  |
| STUMPF HARRY C. ATTORNEY AT LAW<br>1700 CENTRAL BLVD.<br>SUITE 102<br>HARVEY, LA 70058<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/15/2008                             | \$600.00     | \$600.00  |
| 4. SUBTOTAL (this page)   |  | \$2,450.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| <b>STANGA &amp; MUSTIAN PLC</b><br>3117 22nd St.<br>suite 6<br>Metairie, LA 70002<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/19/2008                             | \$300.00  | \$300.00               |
| <b>THOMPSON JR. AL M. LLC</b><br>ONE CANAL PLACE<br>SUITE 2960<br>NEW ORLEANS, LA 70130<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/25/2008                             | \$100.00  | \$100.00               |
| <b>ROBERT S TOALE</b><br>505 WEYER ST.<br>GRETNA, LA 70053<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 07/16/2008                             | \$300.00  | \$620.00               |
| <b>TONRY &amp; GINART LLC LAW OFFICES OF</b><br>2114 PARIS ROAD<br>CHALMETTE, LA<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/25/2008                             | \$300.00  | \$300.00               |
| <b>TRUITT LAW FIRM THE</b><br>251 HIGHWAY 21<br>MADISONVILLE, LA 70447<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/16/2008                             | \$250.00  | \$250.00               |
| <b>RAYMOND B VENTURA</b><br>3428 METAIRIE CT.<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/22/2008                             | \$300.00  | \$400.00               |
| <b>4. SUBTOTAL (this page)</b>   |  | \$1,550.00  | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |   |                        |
| SUBTOTAL (this page) <b>\$0.00</b>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |  | 3. Total this Election |
|---|--|--|------------------------|
|   | a. Date(s)                             | b. Amount(s)   |                        |
| WILLIAMS JAMES A. LAW OFFICE OF<br>835 DERBIGNY ST.<br>GRETN, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 07/16/2008                             | \$1,000.00   | \$3,000.00             |
| WILLIAMS JAMES A. LAW OFFICE OF<br>835 DERBIGNY ST.<br>GRETN, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/16/2008                             | \$500.00   | \$3,500.00             |
| WOMAC JR. EDWARD J & ASSOCIATES L.L.C.<br>4902 CANAL ST.<br>SUITE 300<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/16/2008                             | \$1,000.00   | \$1,000.00             |
| WOMAC JR. EDWARD J & ASSOCIATES L.L.C.<br>4902 CANAL ST.<br>SUITE 300<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2008                             | \$1,000.00   | \$2,000.00             |
| 4. SUBTOTAL (this page)   |  | \$3,500.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 58,900.00   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |  |                        |
| SUBTOTAL (this page) <u>          \$0.00          </u>  |  | TOTAL (complete only on last page of this schedule) <u>          \$ 0.00          </u> |                        |

Form 102, Rev. 3/98. Page Rev. 3/98

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source  | 2. Date(s) | 3. Explanation(s)         | 4. Amount(s) |
|--|------------|---------------------------|--------------|
| LOUISIANA CAMPAIGN FINANCE<br>P.O. BOX 4368<br>BATON ROUGE, LA 70820 | 02/13/2008 | RETURN FOR DOUBLE PAYMENT | \$100.00     |
| 5. Total OTHER RECEIPTS during this reporting period                 |            |                           | \$ 100.00    |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/> EHLE III DAVIDSON LAW OFFICE OF PLC<br/> 1108 FOURTH STREET<br/> GRETNA, LA 70053</p>                      | <p>2. a. Date* <u>5/24/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,500.00</u></p> <p>d. Balance due ..... \$ <u>2,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> NISSA J TEISSIER<br/> 24 SOUTH STONINGTON RD.<br/> LAGUNA BEACH, CA 92651</p>                              | <p>2. a. Date* <u>5/24/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,500.00</u></p> <p>d. Balance due ..... \$ <u>2,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/> HEBERT LAW FIRM LLC<br/> 1331 BARATARIA BLVD.<br/> SUITE A<br/> MARRERO, LA 70072</p>                      | <p>2. a. Date* <u>5/30/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,500.00</u></p> <p>d. Balance due ..... \$ <u>2,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

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| <p>1. Name and address of lender<br/> MARY JR. CHARLES C. APMC<br/> 3813 N. CAUSEWAY BLVD.<br/> SUITE 200<br/> METAIRIE, LA 70002</p>            | <p>2. a. Date* <u>5/30/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,500.00</u></p> <p>d. Balance due ..... \$ <u>2,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/> LIVACCARI VILLARRUBIA LEMMON LLC<br/> 3939 VETERANS BLVD.<br/> SUITE 212<br/> MEATAIRIE, LA 70002</p>      | <p>2. a. Date* <u>6/1/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,500.00</u></p> <p>d. Balance due ..... \$ <u>2,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/> PRESCOTT L BARFIELD, ESQUIRE<br/> 510 NORTH FLORIDA ST.<br/> COVINGTON, LA 70433</p>                       | <p>2. a. Date* <u>6/22/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>200.00</u></p> <p>d. Balance due ..... \$ <u>200.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>     |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/> NELSON J CANTRELLE III<br/> 200 HUEY P. LONG AVE.<br/> SUITE A<br/> GRETNA, LA 70053</p>                   | <p>2. a. Date* <u>5/30/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,500.00</u></p> <p>d. Balance due ..... \$ <u>2,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/> DONALD ROWAN<br/> 3211 43RD STREET<br/> METAIRIE, LA 70001</p>   | <p>2. a. Date* <u>5/25/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,500.00</u></p> <p>d. Balance due ..... \$ <u>2,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/> DONALD ROWAN<br/> 3211 43RD STREET<br/> METAIRIE, LA 70001</p>   | <p>2. a. Date* <u>5/25/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,500.00</u></p> <p>d. Balance due ..... \$ <u>2,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/> DAVID D BRAVO<br/> 6322 CONSTANCE ST.<br/> NEW ORLEANS, LA 70118</p>                                       | <p>2. a. Date* <u>6/1/2007</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1,000.00</u></p> <p>d. Balance due ..... \$ <u>1,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/> JAYROY CONSTRUCTION INC.<br/> 2247 ABERDEEN ST.<br/> KENNER, LA 70062</p>                                  | <p>2. a. Date* <u>6/27/2007</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1,000.00</u></p> <p>d. Balance due ..... \$ <u>1,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/> CHRISTOPHER B EDWARDS<br/> ATTORNEY AT LAW<br/> 501 DERBIGNY ST.<br/> GRETNA, LA 70053</p>                 | <p>2. a. Date* <u>6/27/2007</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1,000.00</u></p> <p>d. Balance due ..... \$ <u>1,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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| 1. Name and address of lender<br>MARINO CRIMINAL LAW LLC<br>501 DERBIGNY ST.<br>GRETNA, LA 70053  | 2. a. Date* <u>5/29/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,000.00</u><br>d. Balance due ..... \$ <u>1,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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| 1. Name and address of lender<br>DONALD S GERVAIS JR.<br>503 CHEYENNE DR.<br>HOUMA, LA 70360  | 2. a. Date* <u>6/1/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>500.00</u><br>d. Balance due ..... \$ <u>500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                    |          |           |          |  |  |  |
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| 1. Name and address of lender<br>KLEPPNER FERDINAND J. LAW OFFICE OF<br>3500 N. CAUSEWAY BLVD.<br>SUITE 1200<br>METAIRIE, LA 70002-3524   | 2. a. Date* <u>5/30/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>200.00</u><br>d. Balance due ..... \$ <u>200.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                   |          |           |          |  |  |  |
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| 1. Name and address of lender<br>CHRISTIAN M COMARDA<br>4956 FOLSE DR.<br>METAIRIE, LA 70006   | 2. a. Date* <u>6/1/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,000.00</u><br>d. Balance due ..... \$ <u>2,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                |          |           |          |  |  |  |
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>RUSSELL L MUNSTER III<br>1521 CUTTY SARK CV<br>SLIDELL, LA 70458  | 2. a. Date* <u>5/24/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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| 1. Name and address of lender<br>CAJUN COLOR INC.<br>351 WINCHESTER CIR<br>MANDEVILLE, LA 70448  | 2. a. Date* <u>5/18/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>G. PATRICK HAND JR.<br>901 DERBIGNY ST.<br>GRETNA, LA 70053  | 2. a. Date* <u>5/29/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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| 1. Name and address of lender<br>CAJAN ICE OF ST. CHARLES LLC<br>P.O. BOX 404<br>BOUTTEE, LA 70039  | 2. a. Date* <u>6/1/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                |          |           |          |  |  |  |
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>JAMES J LEMMON<br>104 SHEILA COURT<br>LULING, LA 70070   | 2. a. Date* <u>5/31/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>MARK MCNALLY<br>351 WINCHESTER CIR<br>MANDEVILLE, LA 70448   | 2. a. Date* <u>5/18/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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| 1. Name and address of lender<br>MARJORIE BROWN MARY<br>7227 BROOKWOOD DR.<br>MANDEVILLE, LA 70471  | 2. a. Date* <u>6/1/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>CAMERON M MARY<br>7227 BROOKWOOD DR.<br>MANDEVILLE, LA 70471   | 2. a. Date* <u>6/1/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/>LISA TANET BRAHAM<br/>6122 ANNUNCIATION ST.<br/>NEW ORLEANS, LA 70118-5709</p>                              | <p>2. a. Date* <u>5/31/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1,500.00</u></p> <p>d. Balance due ..... \$ <u>1,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/>PATRICK C MCGINITY<br/>P.O. BOX 665<br/>METAIRIE, LA 70004-0665</p>   | <p>2. a. Date* <u>5/31/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1,000.00</u></p> <p>d. Balance due ..... \$ <u>1,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/>ALEX D LAMBERT<br/>631 ST. CHARLES AVE.<br/>NEW ORLEANS, LA 70130</p>                                       | <p>2. a. Date* <u>5/30/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1,000.00</u></p> <p>d. Balance due ..... \$ <u>1,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

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| 1. Name and address of lender<br>HESNI MICHELLE LAW OFFICE OF<br>1108 4TH STREET<br>GRETNA, LA 70053                                      | 2. a. Date* <u>5/30/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,000.00</u><br>d. Balance due ..... \$ <u>1,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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| 1. Name and address of lender<br>BURGET LAW FIRM L.L.C.<br>P.O. BOX 298<br>JONESVILLE, LA 71343   | 2. a. Date* <u>5/25/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,000.00</u><br>d. Balance due ..... \$ <u>1,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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| 1. Name and address of lender<br>LEMMON LAW FIRM LLC<br>650 POYDRAS ST.<br>SUITE 2335<br>NEW ORLEANS, LA 70130                            | 2. a. Date* <u>5/31/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>500.00</u><br>d. Balance due ..... \$ <u>500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                   |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

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| <p>1. Name and address of lender<br/> UPTON LAW FIRM LLC<br/> 635 LAFITTE ST.<br/> SUITE C<br/> MANDEVILLE, LA 70448</p>  | <p>2. a. Date* <u>5/31/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)<br/> c. Amount borrowed* ..... \$ <u>500.00</u><br/> d. Balance due ..... \$ <u>500.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/> OPTIONAL: Total amount of credit available \$ _____</small></p> |          |           |          |  |  |  |
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| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> BAUER JR. ERNEST J. LAW OFFICES OF LLC<br/> P.O. BOX 554<br/> MANDEVILLE, LA 70470</p>                                    | <p>2. a. Date* <u>5/31/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)<br/> c. Amount borrowed* ..... \$ <u>500.00</u><br/> d. Balance due ..... \$ <u>500.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/> OPTIONAL: Total amount of credit available \$ _____</small></p> |          |           |          |  |  |  |
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|   |   |          |           |          |  |  |  |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> REEVES LAW FIRM<br/> 381 HIGHWAY 21<br/> SUITE 205<br/> MANDEVILLE, LA 70447</p>  | <p>2. a. Date* <u>5/30/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)<br/> c. Amount borrowed* ..... \$ <u>500.00</u><br/> d. Balance due ..... \$ <u>500.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/> OPTIONAL: Total amount of credit available \$ _____</small></p> |          |           |          |  |  |  |
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| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>   |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/> MANSFIELD MARK J. APLC<br/> 3333 W NAPOLEON<br/> SUITE 101<br/> METAIRIE, LA 70001</p>                                    | <p>2. a. Date* <u>5/30/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>500.00</u></p> <p>d. Balance due ..... \$ <u>500.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p><small>OPTIONAL: Total amount of credit available \$ _____</small></p> |          |           |          |  |  |  |
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|   |  |          |           |          |  |  |  |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>  |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> MARGARET L BROWN<br/> 59187 LACOMBE HARBOR LN.<br/> LACOMBE, LA 70445-3675</p>  | <p>2. a. Date* <u>5/30/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>500.00</u></p> <p>d. Balance due ..... \$ <u>500.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p><small>OPTIONAL: Total amount of credit available \$ _____</small></p> |          |           |          |  |  |  |
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|   |  |          |           |          |  |  |  |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>  |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> BENNETT H. H BIEVER<br/> 2400 CHESTER ST.<br/> METAIRIE, LA 70002</p>   | <p>2. a. Date* <u>5/30/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>500.00</u></p> <p>d. Balance due ..... \$ <u>500.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p><small>OPTIONAL: Total amount of credit available \$ _____</small></p> |          |           |          |  |  |  |
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| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>LOUIS M BUTLER<br>300 MARINER'S PLAZA<br>SUITE 301<br>MANDEVILLE, LA 70448                               | 2. a. Date* <u>5/29/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>200.00</u><br>d. Balance due ..... \$ <u>200.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                   |          |           |          |  |  |  |
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|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>LYNN MARY<br>1233 CONERY ST.<br>NEW ORLEANS, LA 70115  | 2. a. Date* <u>5/25/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>DR. CHARLES C MARY JR.<br>1233 CONERY ST.<br>NEW ORLEANS, LA 70115                                       | 2. a. Date* <u>5/25/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>MARTIN BELANGER JR.<br>420 OLD HAMMON HIGHWAY<br>UNIT 115<br>METAIRIE, LA 70005                          | 2. a. Date* <u>8/9/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,000.00</u><br>d. Balance due ..... \$ <u>2,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |           |         |        |           |         |        |
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| Date  | Principal  | Interest |           |          |           |         |        |           |         |        |
|   |  |          |           |          |           |         |        |           |         |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |           |         |        |           |         |        |
| 1. Name and address of lender<br>NANCY M SPERA<br>4708 GREEN ACRES CT.<br>METAIRIE, LA 70003  | 2. a. Date* <u>5/29/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____   |          |           |          |           |         |        |           |         |        |
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| Date  | Principal  | Interest |           |          |           |         |        |           |         |        |
| 9/29/2008   | 2500.00  | 0.00     |           |          |           |         |        |           |         |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |           |         |        |           |         |        |
| 1. Name and address of lender<br>JACKIE F MALONEY<br>2901 RIDGELAKE<br>SUITE 101<br>METAIRIE, LA 70002                                    | 2. a. Date* <u>9/12/2007</u> b. Interest rate <u>11.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |           |         |        |           |         |        |
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| Date  | Principal  | Interest |           |          |           |         |        |           |         |        |
| 9/18/2008   | 0.00   | 359.76   |           |          |           |         |        |           |         |        |
| 11/6/2008   | 2500.00  | 112.42   |           |          |           |         |        |           |         |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |           |         |        |           |         |        |

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| <p>1. Name and address of lender<br/> ALDEN B NETTERVILLE<br/> 929 4TH STREET<br/> GRETNA, LA 70053-5903</p>                                     | <p>2. a. Date* <u>9/12/2007</u>    b. Interest rate <u>11.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,500.00</u></p> <p>d. Balance due ..... \$ <u>2,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |           |         |        |
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| Date   | Principal  | Interest |           |          |           |         |        |
| 9/10/2008  | 2500.00  | 355.84   |           |          |           |         |        |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |           |         |        |
| <p>1. Name and address of lender<br/> GRETCHEN A GRISBAUM<br/> 21449 MARION LANE<br/> SUITE 6<br/> MANDEVILLE, LA 70471</p>                      | <p>2. a. Date* <u>9/12/2007</u>    b. Interest rate <u>11.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>500.00</u></p> <p>d. Balance due ..... \$ <u>500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |           |         |        |
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| Date   | Principal  | Interest |           |          |           |         |        |
| 9/10/2008  | 500.00   | 133.39   |           |          |           |         |        |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |           |         |        |
| <p>1. Name and address of lender<br/> RALPH C COX<br/> 500 POYDRAS STREET<br/> 2ND FLOOR<br/> NEW ORLEANS, LA 70130</p>                          | <p>2. a. Date* <u>9/13/2007</u>    b. Interest rate <u>11.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,500.00</u></p> <p>d. Balance due ..... \$ <u>2,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |           |         |        |
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| Date   | Principal  | Interest |           |          |           |         |        |
| 9/10/2008  | 2500.00  | 355.84   |           |          |           |         |        |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |           |         |        |

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| <p>1. Name and address of lender<br/> HESNI &amp; PARRALES APLC<br/> 407 HUEY P. LONG AVENUE<br/> GRETNA, LA 70053</p>                           | <p>2. a. Date* <u>10/8/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1,000.00</u></p> <p>d. Balance due ..... \$ <u>1,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |           |         |        |
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| Date   | Principal  | Interest |           |          |           |         |        |
|  |  |          |           |          |           |         |        |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |           |         |        |
| <p>1. Name and address of lender<br/> SAMUEL E SCHUDMAK III<br/> 1190 E. AIRLINE HIGHWAY<br/> LAPLACE, LA 70068</p>                              | <p>2. a. Date* <u>10/9/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,500.00</u></p> <p>d. Balance due ..... \$ <u>2,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |           |         |        |
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|  |  |          |           |          |           |         |        |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |           |         |        |
| <p>1. Name and address of lender<br/> PAIGE CLINE<br/> 1750 ST. CHARLES AVE.<br/> NEW ORLEANS, LA 70112</p>                                      | <p>2. a. Date* <u>9/25/2007</u>    b. Interest rate <u>11.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,500.00</u></p> <p>d. Balance due ..... \$ <u>2,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |           |         |        |
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| Date   | Principal  | Interest |           |          |           |         |        |
| 9/10/2008  | 2500.00  | 355.84   |           |          |           |         |        |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |           |         |        |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>ROGER JORDAN<br>200 DERBIGNY ST.<br>GRETNA, LA 70053   | 2. a. Date* <u>9/27/2007</u> b. Interest rate <u>11.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |           |         |        |
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| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> <tr> <td style="text-align: center;">9/17/2008</td> <td style="text-align: center;">0.00</td> <td style="text-align: center;">358.97</td> </tr> </table>    | Date     | Principal | Interest | 9/17/2008 | 0.00    | 358.97 |
| Date  | Principal  | Interest |           |          |           |         |        |
| 9/17/2008   | 0.00   | 358.97   |           |          |           |         |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |           |         |        |
| 1. Name and address of lender<br>ROBERT EARLY<br>1809 LAKE SUPERIOR DR.<br>HARVEY, LA 70058   | 2. a. Date* <u>9/27/2007</u> b. Interest rate <u>11.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |           |         |        |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> <tr> <td style="text-align: center;">9/10/2008</td> <td style="text-align: center;">2500.00</td> <td style="text-align: center;">355.84</td> </tr> </table> | Date     | Principal | Interest | 9/10/2008 | 2500.00 | 355.84 |
| Date  | Principal  | Interest |           |          |           |         |        |
| 9/10/2008   | 2500.00  | 355.84   |           |          |           |         |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |           |         |        |
| 1. Name and address of lender<br>GEVIN GRISBAUM<br>401 WHITNEY AVE.<br>SUITE 500<br>GRETNA, LA 70056                                      | 2. a. Date* <u>9/25/2007</u> b. Interest rate <u>11.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |           |         |        |
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| Date  | Principal  | Interest |           |          |           |         |        |
| 9/25/2008   | 2500.00  | 367.62   |           |          |           |         |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |           |         |        |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>RONALD BURKE<br>120 ELMEER AVENUE<br>METAIRIE, LA 70005  | 2. a. Date* <u>9/25/2007</u> b. Interest rate <u>11.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |           |         |        |           |         |        |
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| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">9/17/2008</td> <td style="text-align: center;">0.00</td> <td style="text-align: center;">357.41</td> </tr> <tr> <td style="text-align: center;">11/6/2008</td> <td style="text-align: center;">2500.00</td> <td style="text-align: center;">112.42</td> </tr> </tbody> </table> | Date     | Principal | Interest | 9/17/2008 | 0.00    | 357.41 | 11/6/2008 | 2500.00 | 112.42 |
| Date  | Principal  | Interest |           |          |           |         |        |           |         |        |
| 9/17/2008   | 0.00   | 357.41   |           |          |           |         |        |           |         |        |
| 11/6/2008   | 2500.00  | 112.42   |           |          |           |         |        |           |         |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |           |         |        |           |         |        |
| 1. Name and address of lender<br>JOSEPH ALUISE<br>639 LOYOLA AVE.<br>FLOOR 26<br>NEW ORLEANS, LA 70113                                    | 2. a. Date* <u>9/27/2007</u> b. Interest rate <u>11.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |           |         |        |           |         |        |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">9/29/2008</td> <td style="text-align: center;">0.00</td> <td style="text-align: center;">358.97</td> </tr> </tbody> </table>  | Date     | Principal | Interest | 9/29/2008 | 0.00    | 358.97 |           |         |        |
| Date  | Principal  | Interest |           |          |           |         |        |           |         |        |
| 9/29/2008   | 0.00   | 358.97   |           |          |           |         |        |           |         |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |           |         |        |           |         |        |
| 1. Name and address of lender<br>ROBERT GARRITY<br>1905 HICKORY AVE.<br>HARAHAN, LA 70123-1607  | 2. a. Date* <u>9/19/2007</u> b. Interest rate <u>11.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |           |         |        |           |         |        |
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| Date  | Principal  | Interest |           |          |           |         |        |           |         |        |
| 9/9/2008  | 2500.00  | 88.34    |           |          |           |         |        |           |         |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |           |         |        |           |         |        |

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| 1. Name and address of lender<br>GORDON KONRAD<br>5813 CITRUS BLVD.<br>SUITE 200<br>HARAHAH, LA 70123                                     | 2. a. Date* <u>9/25/2007</u> b. Interest rate <u>11.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |           |         |        |           |         |        |
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| Date  | Principal  | Interest |           |          |           |         |        |           |         |        |
| 9/17/2008   | 0.00   | 358.97   |           |          |           |         |        |           |         |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |           |         |        |           |         |        |
| 1. Name and address of lender<br>JAMES BROUILLETTE<br>4200 S. I10 SERVICE ROAD<br>SUITE 138<br>METAIRIE, LA 70001                         | 2. a. Date* <u>9/27/2007</u> b. Interest rate <u>11.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |           |         |        |           |         |        |
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| Date  | Principal  | Interest |           |          |           |         |        |           |         |        |
| 9/10/2008   | 2500.00  | 355.84   |           |          |           |         |        |           |         |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |           |         |        |           |         |        |
| 1. Name and address of lender<br>RICHARD BURKE<br>5121 REBECCA BLVD.<br>KENNER, LA 70065  | 2. a. Date* <u>10/9/2007</u> b. Interest rate <u>11.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |           |         |        |           |         |        |
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| Date  | Principal  | Interest |           |          |           |         |        |           |         |        |
| 9/18/2008   | 0.00   | 340.13   |           |          |           |         |        |           |         |        |
| 11/6/2008   | 2500.00  | 112.42   |           |          |           |         |        |           |         |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |           |         |        |           |         |        |

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| 1. Name and address of lender<br>DORTHY WIMBERLY<br>239 GLENDALE DR.<br>METAIRIE, LA 70001  | 2. a. Date* <u>11/2/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,250.00</u><br>d. Balance due ..... \$ <u>1,250.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>STEVEN T WIMBERLY<br>239 GLENDALE DR.<br>METAIRIE, LA 70001  | 2. a. Date* <u>11/2/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,250.00</u><br>d. Balance due ..... \$ <u>1,250.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>RUSSELL L MUNSTER III<br>1521 CUTTY SARK CV<br>SLIDELL, LA 70458   | 2. a. Date* <u>11/6/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,000.00</u><br>d. Balance due ..... \$ <u>1,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>G. PATRICK HAND JR.<br>901 DERBIGNY ST.<br>GRETNA, LA 70053  | 2. a. Date* <u>11/7/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____   |          |           |          |           |      |        |           |         |        |
|---|--|----------|-----------|----------|-----------|------|--------|-----------|---------|--------|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>   | Date     | Principal | Interest |           |      |        |           |         |        |
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|   |  |          |           |          |           |      |        |           |         |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |           |      |        |           |         |        |
| 1. Name and address of lender<br>DONALD ROWAN<br>3211 43RD STREET<br>METAIRIE, LA 70001   | 2. a. Date* <u>11/10/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>30,000.00</u><br>d. Balance due ..... \$ <u>30,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |           |      |        |           |         |        |
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |           |      |        |           |         |        |
| 1. Name and address of lender<br>RONALD BURKE<br>120 ELMER AVENUE<br>METAIRIE, LA 70005   | 2. a. Date* <u>11/14/2007</u> b. Interest rate <u>11.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____   |          |           |          |           |      |        |           |         |        |
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| Date  | Principal  | Interest |           |          |           |      |        |           |         |        |
| 9/17/2008   | 0.00   | 308.71   |           |          |           |      |        |           |         |        |
| 11/6/2008   | 2500.00  | 109.27   |           |          |           |      |        |           |         |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |           |      |        |           |         |        |

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| <p>1. Name and address of lender<br/> BAUER JR. ERNEST J. LAW OFFICES OF LLC<br/> P.O. BOX 554<br/> MANDEVILLE, LA 70470</p>                     | <p>2. a. Date* <u>11/14/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>250.00</u></p> <p>d. Balance due ..... \$ <u>250.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |           |         |       |
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| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |           |         |       |
| <p>1. Name and address of lender<br/> FREDERICK RENE' PAUL APLC<br/> 517 N COLUMBIA ST.<br/> COVINGTON, LA 70433</p>                             | <p>2. a. Date* <u>11/14/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>500.00</u></p> <p>d. Balance due ..... \$ <u>500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |           |         |       |
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| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |           |         |       |
| <p>1. Name and address of lender<br/> ROBERT GARRITY<br/> 1905 HICKORY AVE.<br/> HARAHAN, LA 70123-1607</p>                                      | <p>2. a. Date* <u>11/16/2007</u>    b. Interest rate <u>11.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,500.00</u></p> <p>d. Balance due ..... \$ <u>2,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |           |         |       |
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| Date   | Principal   | Interest |           |          |           |         |       |
| 11/6/2008  | 2500.00   | 28.79    |           |          |           |         |       |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |           |         |       |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                               |              |
|--|---------------------------------------|-------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| HYP INC.<br>3350 RIDGELAKE DR.<br>SUITE 223<br>METAIRIE, LA 70002              | 12/20/2007                            | THANK YOU SIGNS               | \$ 131.00    |
| LOUISIANA CAMPAIGN FINANCE<br>P.O. BOX 4368<br>BATON ROUGE, LA 70820           | 02/06/2008                            | CONTRIBUTION                  | \$ 200.00    |
| RON NABONNE<br><br>NEW ORLEANS, LA   | 07/17/2008                            | MEDIA CONSULTANT              | \$ 10,000.00 |
| RESTAURANT AUGUST<br>301 TCHOUPITOU LAS ST.<br>NEW ORLEANS, LA 70130           | 07/16/2008                            | FUND RAISER                   | \$ 3,970.35  |
| TEDDLIE MEDIA PARTNERS<br>365 CANAL ST.<br>SUITE 1750<br>NEW ORLEANS, LA 70130 | 07/17/2008                            | BALANCE DUE MEDIA<br>EXPENSES | \$ 15,000.00 |
| 3. SUBTOTAL (optional)   |                                       |                               | \$29,301.35  |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                               | \$ 29,301.35 |

Form 102, Rev. 3/98, Page Rev. 3/98